

# **Johnson County Middle School**

2017-2018

## **6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup> Grade Supply List**

- **2 -1 ½ inch 3 ring binder(no metal rings, plastic only)**
- **2 – 3 prong PLASTIC folders**
- **2 – 5 tab dividers**
- **Wide Ruled loose leaf paper**
- **3 – Wide Ruled 100 page composition books (no spirals)**
- **2 – 6x9 clasp envelopes**
- **Pencils**
- **Personal Pencil Sharpeners**
- **Erasers**
- **1 set of assorted pens**
- **1 set of colored pencils or 1 box of crayons**
- **6 Elmer’s Glue Sticks (no liquid bottled glue)**

### **To Be Given To Homeroom Teacher:**

- **1 pair scissors**
- **1 bottle of hand sanitizer**
- **1 box of Kleenex**
- **1 box of band aids**
- **1 box of Ziploc plastic bags**